# AGENDA

**SENATE HEALTH & WELFARE COMMITTEE**  
3:00 P.M.  
Room WW54  
Thursday, January 24, 2019

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>DIVISION OF MEDICAID</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| **Docket No.** 16-0309-1809 | Personal Care Services: p.127 | Angie Williams  
Program Policy Analyst |
| **Docket No.** 16-0309-1801 | Swing Beds: p.69 | George Gutierrez  
Deputy Administrator, Policy |
| **Docket No.** 16-0310-1807 | Termination of Enrollment: p.185 | George Gutierrez |
| **Docket No.** 16-0309-1802 | Adult Dental: p.80 | Sara Stith  
Grants/Contract Mgmt Supr |
| **Docket No.** 16-0310-1805 | Adult Dental: p.177 | Sara Stith |
| **Docket No.** 16-0309-1807 | Non Emergency Medical Transportation: p.111 | Sara Stith |
| **Docket No.** 16-0309-1805 | Primary Care Case Management-Fixed Enrollment: p.92 | Tiffany Kinzler  
Bureau Chief, Medical Care |
| **Docket No.** 16-0309-1810 | Federal Compliance: p.134 | Tiffany Kinzler |
| **Docket No.** 16-0309-1806 | Pharmacy: p.96 | Tiffany Kinzler |

*If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.*

**COMMITTEE MEMBERS**  
Chairman Martin  
Vice Chairman Souza  
Sen Heider  
Sen Lee  
Sen Harris

**COMMITTEE SECRETARY**  
Margaret Major  
Room: WW35  
Phone: 332-1319  
email: shel@senate.idaho.gov