

AGENDA  
**HOUSE RESOURCES & CONSERVATION COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Thursday, February 07, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26548</a>	East Snake Plain Aquifer Settlement	Rep. Bedke
<a href="#">RS26652</a>	Fish and Game Inspections, Search	Rep. Scott
<a href="#">RS26751</a>	Aquatic Resources, Mitigation	Norm Semanko, Parsons, Behle and Latimer
<a href="#">RS26729</a>	Boise River, Reclamation, Dams	Rep. Blanksma
<a href="#">RS26674C1</a>	Federal Lands, Selling	Seth Grigg, Idaho Association of Counties
<a href="#">H 80</a>	Fish and Game, Damage Compensation	Rep. Wood
<a href="#">H 67</a>	Low Temperature, Geothermal	Rep. Gestrin

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Gibbs	Rep Vander Woude	Rep Moon
Vice Chairman Gestrin	Rep Mendive	Rep Raybould
Rep Moyle	Rep Kauffman	Rep Erpelding
Rep Shepherd	Rep Blanksma	Rep Rubel
Rep Wood	Rep Addis	Rep Mason
Rep Boyle	Rep Lickley	Rep Toone

COMMITTEE SECRETARY

Tracey McDonnell  
Room: EW62  
Phone: 332-1136  
email: hres@house.idaho.gov