

JOINT AGENDA  
**HOUSE HEALTH & WELFARE COMMITTEE  
AND  
SENATE HEALTH & WELFARE COMMITTEE**  
9:00 A.M.  
Lincoln Auditorium  
Friday, February 08, 2019

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SUBJECT	DESCRIPTION	PRESENTER
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Public Hearing On Any Health & Welfare Topic

***NOTE: Public Testimony is limited to 3 minutes  
or less***

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Wagoner  
Rep Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Zollinger

Rep Christensen  
Rep Green(2)  
Rep Lickley  
Rep Chew  
Rep Rubel  
Rep Davis

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
Phone: 332-1138  
email: [hhel@house.idaho.gov](mailto:hhel@house.idaho.gov)