

AMENDED AGENDA #4
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Monday, February 11, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS26840	Relating to Alcoholic Beverages	Rep. Syme
RS26837	Relating to Public Agency Contracting	Brody Aston
RS26829	Relating to School Security Officers and PERSI Benefits	Rep. Young

COMMITTEE MEMBERS

Chairman Holtzclaw
Vice Chairman Anderson
Rep Harris
Rep Kingsley
Rep Syme
Rep Christensen

Rep Giddings
Rep Green(2)
Rep Wisniewski
Rep Chew
Rep Abernathy
Rep Ellis

COMMITTEE SECRETARY

Karen Westen
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