

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Tuesday, February 19, 2019

SUBJECT	DESCRIPTION	PRESENTER
H 112	Insurance, record of investment	Rep. Crane
H 146	Recorder's fees	Rep. Andrus
H 158	Homeowner's Association, solar panels	Rep. Rubel

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Dixon
Vice Chairman
DeMordaunt(Call)
Rep Collins
Rep Crane
Rep Palmer
Rep Barbieri

Rep Stevenson
Rep Armstrong
Rep Clow
Rep Monks
Rep Andrus
Rep Furniss

Rep Nichols
Rep Raymond
Rep Smith
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Jayne Feik
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