### AMENDED AGENDA #1
### SENATE HEALTH & WELFARE COMMITTEE
#### 3:00 P.M.
#### Room WW54
#### Wednesday, February 20, 2019

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>H 59</strong></td>
<td>Relating to Organ Donation ... To Revise an Age Requirement/ Technical Corrections</td>
<td>Representative Monks</td>
</tr>
<tr>
<td>Gubernatorial Appointment: Hearing</td>
<td>Gubernatorial Appointment of David Jeppesen Department of Health and Welfare</td>
<td>Director Jeppesen</td>
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<tr>
<td>Gubernatorial Appointment: Hearing</td>
<td>Gubernatorial Appointment of John Tippets Department of Environmental Quality</td>
<td>Director Tippets</td>
</tr>
<tr>
<td><strong>S 1129</strong></td>
<td>Relating to Dentists ... To Provide for Dental Therapists</td>
<td>Tyrel Stevenson Legislative Dir/Attorney Coeur d'Alene Tribe</td>
</tr>
</tbody>
</table>

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

### COMMITTEE MEMBERS
- Chairman Martin
- Vice Chairman Souza
- Sen Heider
- Sen Lee
- Sen Harris

### COMMITTEE SECRETARY
- Margaret Major
- Room: WW35
- Phone: 332-1319
- email: shel@senate.idaho.gov