# AGENDA

**SENATE HEALTH & WELFARE COMMITTEE**

3:00 P.M.

Room WW54

Thursday, February 21, 2019

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>H 58</td>
<td>Relating to Pharmacy ... Provide for the Transfer of Legend Drugs for Donation</td>
<td>Representative Chew</td>
</tr>
<tr>
<td>Gubernatorial Appointment: Vote</td>
<td>Vote to Confirm <strong>David Jeppesen</strong> Department of Health and Welfare</td>
<td>Chairman Martin</td>
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<tr>
<td>Gubernatorial Appointment: Vote</td>
<td>Vote to Confirm <strong>John Tippets</strong> Department of Environmental Quality</td>
<td>Chairman Martin</td>
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<tr>
<td>Gubernatorial Appointment: Hearing</td>
<td>Gubernatorial Appointment of <strong>Kermit Kiebert</strong> Department of Environmental Quality</td>
<td>Kermit Kiebert</td>
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<tr>
<td>Gubernatorial Appointment: Hearing</td>
<td>Gubernatorial Appointment of <strong>Mark Bowen</strong> Department of Environmental Quality</td>
<td>Mark Bowen</td>
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<tr>
<td>Presentation</td>
<td>Alzheimer's Association</td>
<td>David Wilson, Chair Volunteer Ldrship Council</td>
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</tbody>
</table>

**If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.**

**COMMITTEE MEMBERS**

Chairman Martin
Vice Chairman Souza
Sen Heider
Sen Lee

Sen Burtenshaw
Sen Bayer
Sen Jordan
Sen Nelson

**COMMITTEE SECRETARY**

Margaret Major
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