

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
upon adjournment
Room EW05
Tuesday, February 26, 2019

SUBJECT	DESCRIPTION	PRESENTER
	Idaho Rural Partnership Briefing	Jon Barrett, Executive Director
H 130	Relating to Annexation	Rep. Wagoner

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Green(2)
Rep Wagoner
Rep Wisniewski
Rep McCrostie
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen
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