

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Wednesday, February 27, 2019

SUBJECT	DESCRIPTION	PRESENTER
S 1008	Electrical, Apprentice Registration	Rep. Nichols
S 1012	Public Works Contractors	Rep. Green(18)
S 1013	Building, Safety, HVAC Board	Sen. Martin

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Dixon Rep Stevenson
Vice Chairman DeMordaunt Rep Armstrong
Rep Collins Rep Clow
Rep Crane Rep Monks
Rep Palmer Rep Andrus
Rep Barbieri Rep Furniss

Rep Nichols
Rep Raymond
Rep Smith
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Jayne Feik
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Phone: 332-1139
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