

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Monday, March 04, 2019

**BUDGET SETTING**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
LBB 4-39	<b>Department of Parks &amp; Recreation</b>	Rob Sepich, Senior Analyst
LBB 4-49	<b>Department of Water Resources</b>	
	<b>Department of Health &amp; Welfare</b>	Jared Tatro, Principal Analyst
LBB 2-65	Service Integration	
LBB 2-13	Child Welfare	
LBB 2-19	Services for the Developmentally Disabled	

**TECHNICAL CORRECTION**

*Cash Transfer - Intent Language*, Department of Health & Welfare, Public Health Services