## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Wednesday, March 06, 2019

SUBJECT DESCRIPTION PRESENTER

No meeting scheduled.

## **COMMITTEE MEMBERS**

Rep Christensen

Chairman Mendive Rep Green(2)
Vice Chairman Kingsley Rep Wagoner
Rep Barbieri Rep Wisniewski
Rep Clow Rep McCrostie
Rep Collins Rep Berch
Rep Zollinger Rep Green(18)

## **COMMITTEE SECRETARY**

Karen Westen Room: EW08 Phone: 332-1147

email: hloc@house.idaho.gov