

AGENDA  
**HOUSE WAYS & MEANS COMMITTEE**  
8:00 A.M.  
Room EW05  
Wednesday, March 06, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS27028</a>	Underinsured Motor Vehicle Coverage	Rep. Furniss
<a href="#">RS27055</a>	Occupational Licensing Act, Veterans and Military	Rep. Demordaunt

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Erpelding  
Rep Rubel  
Rep Smith

COMMITTEE SECRETARY

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