

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Thursday, March 07, 2019

SUBJECT	DESCRIPTION	PRESENTER
S 1053	Barbers, Barber-Stylists	Sen. Guthrie
S 1048	Credit Union	Rep. Crane
H 248	Occupational Licensing Reform	Rep. DeMordaunt

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Dixon Rep Stevenson
Vice Chairman DeMordaunt Rep Armstrong
Rep Collins Rep Clow
Rep Crane Rep Monks
Rep Palmer Rep Andrus
Rep Barbieri Rep Furniss

Rep Nichols
Rep Raymond
Rep Smith
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Jayne Feik
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