AGENDA
SENATE HEALTH & WELFARE COMMITTEE
2:00 P.M.
Room WW54
Tuesday, March 12, 2019

<table>
<thead>
<tr>
<th>SUBJECT DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
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<tbody>
<tr>
<td>H 244 Regarding Licensure of Naturopathic Medical Doctors</td>
<td>Representative Gestrin Kris Ellis American Assoc Naturopathic Physicians, Idaho Chapter</td>
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</tbody>
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If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS
Chairman Martin Sen Burtenshaw
Vice Chairman Souza Sen Bayer
Sen Heider Sen Jordan
Sen Lee Sen Nelson
Sen Harris

COMMITTEE SECRETARY
Margaret Major
Room: WW35
Phone: 332-1319
email: shel@senate.idaho.gov