

AMENDED AGENDA #2
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Wednesday, March 13, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS26980	Motor vehicles, towing, notify	Rep. Palmer
RS27108	Public schools, polling places	Rep. DeMordaunt/Rep. Armstrong

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Harris Rep Holtzclaw
Vice Chairman Armstrong Rep Monks
Rep Crane Rep Zito
Rep Palmer Rep Scott
Rep Barbieri Rep Andrus

Rep Hartgen
Rep Young
Rep Smith(Nye)
Rep Gannon
Rep Green(18)

COMMITTEE SECRETARY

Julia Grief
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