

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 or Upon Adjournment
Room EW05
Thursday, March 14, 2019

SUBJECT	DESCRIPTION	PRESENTER
	approval of minutes	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Green(2)
Rep Wagoner
Rep Wisniewski
Rep McCrostie
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
email: hloc@house.idaho.gov