AGENDA
SENATE HEALTH & WELFARE COMMITTEE
2:00 P.M.
Room WW54
Tuesday, March 19, 2019

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gubernatorial Appointment: Hearing and Vote</td>
<td>Appointment of B.J. Stinger Idaho Commission for the Blind and Visually Impaired</td>
<td>B.J. Stinger</td>
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<tr>
<td>Presentation</td>
<td>Southwest Idaho Treatment Center Status Report</td>
<td>Director Jeppesen Dept of Health and Welfare</td>
</tr>
</tbody>
</table>

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS
Chairman Martin
Vice Chairman Souza
Sen Heider
Sen Lee
Sen Harris
Sen Burtenshaw
Sen Bayer
Sen Jordan
Sen Nelson

COMMITTEE SECRETARY
Margaret Major
Room: WW35
Phone: 332-1319
email: shel@senate.idaho.gov