

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Friday, March 22, 2019

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| <b>SUBJECT</b> | <b>DESCRIPTION</b> | <b>PRESENTER</b> |
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Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Mendive  
Vice Chairman Kingsley  
Rep Barbieri  
Rep Clow  
Rep Collins  
Rep Zollinger  
Rep Christensen

Rep Green(2)  
Rep Wagoner  
Rep Wisniewski  
Rep McCrostie  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen  
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