AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05

Tuesday, March 26, 2019

SUBJECT DESCRIPTION PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS

Rep Christensen

Chairman Mendive Rep Green(2)
Vice Chairman Kingsley Rep Wagoner
Rep Barbieri Rep Wisniewski
Rep Clow Rep McCrostie
Rep Collins Rep Berch
Rep Zollinger Rep Green(18)

COMMITTEE SECRETARY

Karen Westen Room: EW08 Phone: 332-1147

email: hloc@house.idaho.gov