

**AMENDED AGENDA #2**  
**HOUSE WAYS & MEANS COMMITTEE**  
**Upon Lunch Recess or Adjournment of the Floor**  
**Room EW05**  
**Wednesday, March 27, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS27135</a>	Wilderness Areas	Rep. Dixon
<a href="#">RS27145C3</a>	Taxing Districts	Rep. Moyle

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Erpelding  
Rep Rubel  
Rep Smith

COMMITTEE SECRETARY

Ivi Taylor  
Room: EW12  
Phone: 332-1159  
email: [hway@house.idaho.gov](mailto:hway@house.idaho.gov)