Mr. Speaker:

February 10, 2020

I transmit herewith SCR 125, SCR 126, and S 1259 which have passed the Senate.

NOVAK, Secretary

SCR 125, SCR 126, and S 1259 were filed for first reading.

February 10, 2020

Mr. Speaker:

I return herewith H 368 and H 369 which have passed the Senate.

NOVAK, Secretary

H 368 and H 369 were referred to the Judiciary, Rules, and Administration Committee for enrolling.

5TH ORDER
Report of Standing Committees

February 11, 2020

Mr. Speaker:


CHANLEY, Chairman

HR 8 was ordered held at the Desk.

HJR 5 was referred to the Revenue and Taxation Committee.

H 453 was referred to the Appropriations Committee.

H 454, H 455, H 456, H 457, H 458, H 459, H 460, H 461, H 462, H 463, H 464, H 465, H 466, H 467, H 468, and H 469 were referred to the Judiciary, Rules and Administration Committee.

H 470, H 480, and H 481 were referred to the Education Committee.

H 471 was referred to the Resources and Conservation Committee.

H 472, H 473, H 474, H 475, H 476, H 477, H 478, and H 479 were referred to the Business Committee.

H 482 was referred to the Health and Welfare Committee.

4TH ORDER
Consideration of Messages from the Governor and the Senate

February 10, 2020

Mr. Speaker:

I transmit herewith enrolled SCR 118 for the signature of the Speaker.

NOVAK, Secretary

The Speaker announced he was about to sign enrolled SCR 118 when so signed, ordered it returned to the Senate.

Mr. Speaker:

I return herewith H 321 and H 343 which have been signed by the President.

NOVAK, Secretary

Enrolled H 321 and H 343 were referred to the Judiciary, Rules, and Administration Committee for delivery to the Governor.

February 10, 2020

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration H 413 and recommend that it do pass.

HARRIS, Chairman

H 413 was filed for second reading.

Mr. Palmer asked unanimous consent that S 1231 be placed on General Orders for consideration. There being no objection, it was so ordered.

There being no objection, the House advanced to the Seventh Order of Business.
HOUSE BILL NO. 485
BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT
RELATING TO THE STATE PERSONNEL SYSTEM; AMENDING CHAPTER 53, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-5339A, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING A STUDENT LOAN COMPENSATION PROGRAM FOR NURSES EMPLOYED AT IDAHO STATE VETERANS HOMES.

HOUSE BILL NO. 486
BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT
RELATING TO RESTRICTIONS ON THE USE OF UNMANNED AIRCRAFT SYSTEMS; AMENDING SECTION 21-213, IDAHO CODE, TO PROVIDE FOR THE PROHIBITION OF SURVEILLANCE BY UNMANNED AIRCRAFT IN CERTAIN CIRCUMSTANCES, TO PROVIDE EXCEPTIONS FOR CERTAIN ACTIVITIES, AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 487
BY AGRICULTURAL AFFAIRS COMMITTEE
AN ACT
RELATING TO PESTICIDES AND CHEMIGATION; AMENDING SECTION 22-3420, IDAHO CODE, TO REVISE PROVISIONS REGARDING PROHIBITED ACTS; AND AMENDING SECTION 22-3421, IDAHO CODE, TO REVISE PROVISIONS REGARDING RULEMAKING.

HOUSE BILL NO. 488
BY LOCAL GOVERNMENT COMMITTEE
AN ACT
RELATING TO UTILITIES; AMENDING SECTION 50-2502, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 489
BY LOCAL GOVERNMENT COMMITTEE
AN ACT
RELATING TO CITIES; REPEALING SECTION 50-222, IDAHO CODE, RELATING TO ANNEXATION BY CITIES; AND AMENDING CHAPTER 2, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-222, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING ANNEXATION OF LAND BY CITIES.

HOUSE BILL NO. 490
BY LOCAL GOVERNMENT COMMITTEE
AN ACT
RELATING TO POWERS OF MUNICIPAL CORPORATIONS; AMENDING CHAPTER 3, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-346, IDAHO CODE, TO PROVIDE FOR CITY AUTHORITY TO ESTABLISH PROVISIONS REGARDING A CITY COMMUNICATIONS SERVICE.

HOUSE BILL NO. 491
BY LOCAL GOVERNMENT COMMITTEE
AN ACT
RELATING TO AMBULANCE SERVICE AND COOPERATIVE AGREEMENTS; AMENDING SECTION 31-1430, IDAHO CODE, TO PROVIDE FOR INTRA-AGENCY AGREEMENTS BETWEEN FIRE PROTECTION DISTRICTS AND AMBULANCE
SERVICE DISTRICTS AND COUNTIES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 31-3906, IDAHO CODE, TO PROVIDE FOR COOPERATIVE AGREEMENTS BETWEEN COUNTIES AND FIRE PROTECTION DISTRICTS FOR AMBULANCE SERVICE; AND AMENDING SECTION 31-3908, IDAHO CODE, TO PROVIDE THAT AN AMBULANCE SERVICE DISTRICT MAY ENTER INTO COOPERATIVE AGREEMENTS WITH COUNTIES AND FIRE PROTECTION DISTRICTS FOR THE PURPOSE OF INCREASING EFFICIENCY AND IMPROVING EMERGENCY MEDICAL SERVICES AND TO MAKE TECHNICAL CORRECTIONS.

HOUSE BILL NO. 492
BY ENVIRONMENT, ENERGY AND TECHNOLOGY COMMITTEE
AN ACT
RELATING TO FACIAL RECOGNITION TECHNOLOGY; AMENDING TITLE 73, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 5, TITLE 73, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO PROVIDE LEGISLATIVE INTENT, TO DEFINE TERMS, TO PROVIDE APPLICABILITY, TO PROVIDE FOR CONTROLLER AND PROCESSOR OBLIGATIONS, TO ESTABLISH CERTAIN INDIVIDUAL RIGHTS REGARDING FACIAL RECOGNITION, TO PROVIDE CERTAIN LIMITATIONS, TO PROVIDE FOR LIABILITY, TO PROVIDE FOR ENFORCEMENT, TO PROVIDE FOR AN ACCOUNTABILITY REPORT, TO PROVIDE FOR CERTAIN ANNUAL REPORTING, TO PROVIDE FOR MEANINGFUL HUMAN REVIEW BY AGENCIES, TO PROVIDE FOR OPERATIONAL TESTING BY AGENCIES, TO PROVIDE FOR CERTAIN TRAINING OF AGENCY PERSONNEL, TO ESTABLISH PROVISIONS REGARDING ONGOING SURVEILLANCE, TO PROVIDE FOR DUE PROCESS PROTECTIONS, AND TO PROVIDE FOR PREEMPTION; AND PROVIDING SEVERABILITY.

HOUSE BILL NO. 493
BY ENVIRONMENT, ENERGY AND TECHNOLOGY COMMITTEE
AN ACT
RELATING TO FISH AND GAME; AMENDING SECTION 36-416, IDAHO CODE, TO PROVIDE FOR ARCHERY AND MUZZLELOADER PERMIT FEES FOR DISABLED AMERICAN VETERANS.

H 483, H 484, H 485, H 486, H 487, H 488, H 489, H 490, H 491, H 492 and H 493 were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

S 1259, by Commerce and Human Resources Committee, was introduced, read the first time by title, and referred to the Business Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER
Second Reading of Bills and Joint Resolutions

HCR 31, by Environment, Energy and Technology Committee, was read the second time by title and filed for third reading.

S 1235 and S 1236, by Education Committee, were read the second time by title and filed for third reading.

H 362, by Business Committee, was read the second time by title and filed for third reading.

H 388, by Education Committee, was read the second time by title and filed for third reading.

H 392, by Health and Welfare Committee, was read the second time by title and filed for third reading.

S 1240 and S 1242, by Health and Welfare Committee, were read the second time by title and filed for third reading.

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At this time, the Speaker put the House at ease for the House Page program.

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Prior to going at ease, the House was at the Tenth Order of Business.

11TH ORDER
Third Reading of Bills and Joint Resolutions

H 345 - MOTOR VEHICLES

H 345 was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Nichols to open debate.

Pursuant to Rule 80(3), Ms. Nichols disclosed a conflict of interest regarding H 345.

Pursuant to Rule 80(3), Mr. Holtzclaw disclosed a conflict of interest regarding H 345.

Pursuant to Rule 80(3), Ms. Rubel disclosed a conflict of interest regarding H 345.

Pursuant to Rule 80(3), Mr. Gestrin disclosed a conflict of interest regarding H 345.

Pursuant to Rule 80(3), Ms. Necochea disclosed a conflict of interest regarding H 345.

The question being, "Shall H 345 pass?"

Roll call resulted as follows:


Absent–Chew. Total - 1.

Total - 70.

Whereupon the Speaker declared that H 345 passed the House. Title was approved and the bill ordered transmitted to the Senate.
There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER
Announcements

Announcements were made to the body.

16TH ORDER
Adjournment

Mr. Moyle moved that the House adjourn until 10:30 a.m., Wednesday, February 12, 2020. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:11 p.m.

SCOTT BEDKE, Speaker

ATTEST:
CARRIE MAULIN, Chief Clerk