

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Wednesday, January 08, 2020

SUBJECT	DESCRIPTION	PRESENTER
	Organizational meeting	

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Harris Rep Holtzclaw
Vice Chairman Armstrong Rep Monks
Rep Crane Rep Zito
Rep Palmer Rep Scott
Rep Barbieri Rep Andrus

Rep Hartgen
Rep Young
Rep Smith
Rep Gannon
Rep Green(18)

COMMITTEE SECRETARY

Maresa Shaw
Room: EW46
Phone: 332-1145
email: hstaf@house.idaho.gov