### AGENDA

**HOUSE EDUCATION COMMITTEE**  
**MARSHALL SUBCOMMITTEE**  
**8:00 A.M.**  
**Room EW41**  
**Thursday, January 16, 2020**

<table>
<thead>
<tr>
<th>DOCKET NO.</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>08-0202-1901</td>
<td>Suicide Prevention</td>
<td>Marilyn Whitney, Deputy Superintendent, Communications and Policy, State Department of Education</td>
</tr>
<tr>
<td>08-0202-1902</td>
<td>Standards for Initial Certification</td>
<td>Marilyn Whitney</td>
</tr>
</tbody>
</table>

**If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.**

**COMMITTEE MEMBERS**  
Chairman Marshall  
Rep. Shepherd  
Rep. Mendive  
Rep. DeMordaunt  
Rep. Moon  
Rep. Abernathy  
Rep. Berch

**COMMITTEE SECRETARY**  
Erica McGinnis  
Room: EW49  
Phone: 332-1148  
email: hedu@house.idaho.gov