

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Monday, January 27, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
Docket No. <a href="#">01-0101-1900F</a>	Idaho Accountancy Rules	Kent Absec, Executive Director, Board of Accountancy  Keith Simila, Executive Director, Board of Licensure of Professional Engineers and Professional Land Surveyors
Docket No. <a href="#">10-0000-1900F</a>	Licensure of Professional Engineers and Land Surveyors	Anthony Polidori, Consumer Finance Bureau Chief
Docket No. <a href="#">12-0000-1900F</a>	Uniform Securities Act	John Nielsen, DBS Plumbing/ HVAC Program Manager

COMMITTEE MEMBERS

Chairman Dixon	Rep Stevenson	Rep Raymond
Vice Chairman DeMordaunt	Rep Armstrong	Rep Kiska
Rep Collins	Rep Clow	Rep Smith
Rep Crane	Rep Andrus	Rep Berch
Rep Palmer	Rep Furniss	Rep Green
Rep Barbieri	Rep Nichols	

COMMITTEE SECRETARY

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