AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Thursday, January 30, 2020

SUBJECT | DESCRIPTION | PRESENTER
---------|-------------|-------------
RS27340  | Preliminary registration, military families  
          | State Board of Education Update             | Rep. Goesling  
          |                                               | Matt Freeman,  
          |                                               | Executive Director,  
          |                                               | State Board of  
          |                                               | Education

ADJOURNMENT  No later than 10:50 am

"Those who know, do. Those that understand, teach."
- Aristotle

Public testimony may be limited to two minutes, at the discretion of the chair.
If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS
Chairman Clow  
Vice Chairman Kerby  
Rep Shepherd  
Rep Boyle  
Rep Mendive  
Rep DeMordaunt  
Rep Moon  
Rep Ehardt  
Rep Goesling  
Rep Marshall  
Rep Raymond  
Rep Wisniewski  
Rep McCrostie  
Rep Abernathy  
Rep Berch

COMMITTEE SECRETARY
Erica McGinnis  
Room: EW49  
Phone: 332-1148  
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