AGENDA HOUSE EDUCATION COMMITTEE 9:00 A.M. Room EW41 Thursday, February 06, 2020

DOCKET NO.	DESCRIPTION	PRESENTER
	Preschool Development Grant	Beth Oppenheimer, Executive Director, Idaho Association for the Education of Young Children
	Report from Rep. Marshall's Subcommittee	
<u>08-0113-1901</u>	Opportunity Scholarship	
<u>08-0201-1902</u>	Move Performance Reporting (CIP)	
<u>08-0202-1901</u>	Suicide Prevention	
<u>08-0202-1902</u>	Standards for Initial Certification	
<u>08-0202-1903</u>	Remove outdated terminology	
	Report from Rep. Goesling's Subcommittee	
<u>08-0203-1901</u>	CTE Content Standards	
<u>08-0203-1902</u>	Data Element	
<u>08-0203-1903</u>	Assessments	
<u>08-0204-1901</u>	Charter Renewal Process	
<u>55-0103-1901</u>	CTE ADA to Enrollment	
ADJOURNMENT	No later than 10:50 am	

"One child, one teacher, one book, one pen can change the world." - Malala Yousafzai

Public testimony may be limited to two minutes, at the discretion of the chair. If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Clow			
Vice Chairman Kerby			
Rep Shepherd			
Rep Boyle			
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COMMITTEE SECRETARY

Erica McGinnis Room: EW49 Phone: 332-1148 email: hedu@house.idaho.gov