

**AMENDED AGENDA #3**  
**HOUSE WAYS & MEANS COMMITTEE**  
Upon Adjournment  
Room EW05  
Thursday, February 13, 2020

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS27708</u></a>	Fish and Game Commission, Party Affiliation	Rep. Shepherd
<a href="#"><u>RS27689C2</u></a>	Economic Reserve, Investment Fund	Rep. Monks
<a href="#"><u>RS27732</u></a>	Idaho Patient Act	Rep. Monks

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Rubel  
Rep McCrostie  
Rep Smith

COMMITTEE SECRETARY

Mackenzie Gibbs  
Room: EW12  
Phone: 332-1159  
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