

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Wednesday, February 19, 2020

**BUDGET SETTING**

<b>SUBJECT DESCRIPTION</b>	<b>PRESENTER</b>
<b>LBB 3-3 DEPARTMENT OF CORRECTION</b>	Jared Hoskins, Principal Analyst, LSO
<b>LBB 3-7</b> Management Services	
<b>LBB 3-15</b> State Prisons	
<b>LBB 3-23</b> County & Out-of-State Placement	
<b>LBB 3-27</b> Correctional Alternative Placement	
<b>LBB 3-31</b> Community Corrections	
<b>LBB 3-39</b> Community-Based Substance Abuse Treatment	
<b>LBB 3-43</b> Medical Services	
<b>LBB 3-47</b> Commission of Pardons and Parole	