

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Tuesday, February 25, 2020

**BUDGET SETTING**

| <b>SUBJECT</b>               | <b>DESCRIPTION</b>                                      | <b>PRESENTER</b>                      |
|------------------------------|---|---------------------------------------|
| <b>LBB 3-53</b>              | Judicial Branch   | Jared Hoskins, Principal Analyst, LSO |
| <b>LBB 5-115</b>             | Public Defense Commission                               |                                       |
| <b>LBB 6-29</b>              | Attorney General  |                                       |
| <b>LBB 6-173</b>             | Lieutenant Governor                                     | Maggie Smith, Senior Analyst, LSO     |
| <b>LBB 6-199</b>             | State Treasurer   |                                       |
| <b>TECHNICAL CORRECTIONS</b> |   |                                       |
|                              | State Board of Education - Special Programs             | Janet Jessup, Senior Analyst, LSO     |
|                              | Department of Health and Welfare - State Hospital South | Jared Tatro, Principal Analyst, LSO   |