

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Monday, March 02, 2020

**BUDGET SETTING**

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<b>LBB 4-3</b>	Department of Environmental Quality	Rob Sepich, Senior Analyst, LSO
<b>LBB 4-49</b>	Department of Parks & Recreation	
<b>LBB 4-65</b>	Department of Water Resources	

**DEPARTMENT OF HEALTH & WELFARE**

<b>LBB 2-13</b>	Child Welfare	Jared Tatro, Principal Analyst, LSO
<b>LBB 2-19</b>	Services for the Developmentally Disabled	
<b>LBB 2-67</b>	Service Integration	
<b>LBB 2-3</b>	Catastrophic Health Care Program	