AGENDA

HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Wednesday, March 04, 2020

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>S 1304</td>
<td>Endorsements, grandfathering</td>
<td>Sen. Den Hartog</td>
</tr>
</tbody>
</table>

**ADJOURNMENT**  No later than 9:50 am

"A man's mind, stretched by new ideas, may never return to its original dimensions."
- Oliver Wendell Holmes Jr.

Public testimony may be limited to two minutes, at the discretion of the chair. If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.