

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 pm or Upon Adjournment of Afternoon Floor Session
Room EW40
Wednesday, March 04, 2020

SUBJECT	DESCRIPTION	PRESENTER
<u>H 485</u>	Nurses, student loan repayment	Rep. Goesling
<u>H 566</u>	Personal delivery device, weight	Rep. Palmer

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer	Rep Harris	Rep Addis
Vice Chairman Shepherd	Rep Holtzclaw	Rep Ricks
Rep Gestrin	Rep Monks	Rep Wintrow
Rep Kauffman	Rep DeMordaunt	Rep Gannon
Rep Youngblood	Rep Syme	Rep Davis
Rep Dixon	Rep Blanksma	Rep Rubel

COMMITTEE SECRETARY

Joyce McKenzie
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