

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
1:30 pm or Upon Adjournment  
Room EW42  
Thursday, March 12, 2020

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<b>DOCKET NO.</b> <a href="#">60-0000-1900F</a> <a href="#">S 1294</a>	Idaho Soil and Water Commission (pg 456)  Domestic Cervidae, Fees	Colby Cameron, DFM  Stan Boyd, Representing Juniper Mountain Elk Ranch

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Boyle	Rep Andrus	Rep Raymond
Vice Chairman Troy	Rep Giddings	Rep Kiska
Rep Kerby	Rep Goesling	Rep Toone
Rep Stevenson	Rep Marshall	Rep Abernathy
Rep Zito	Rep Nichols	Rep McCrostie

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)