

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
1:00 P.M.
Room EW20
Monday, March 16, 2020

Note Time Change

SUBJECT	DESCRIPTION	PRESENTER
H 642	Medicaid - County Medical Assistance	Rep. Fred Wood

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood

Vice Chairman Wagoner

Rep Vander Woude

Rep Gibbs

Rep Blanksma

Rep Kingsley

Rep Zollinger

Rep Christensen

Rep Lickley

Rep Remington

Rep Chew

Rep Rubel

Rep Davis

COMMITTEE SECRETARY

Irene Moore

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