

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
Room EW05
Wednesday, March 18, 2020

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Wagoner
Rep Wisniewski
Rep Remington
Rep Berch
Rep Green
Rep Necochea

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov