IN THE HOUSE OF REPRESENTATIVES

HOUSE BILL NO. 375

BY WAYS AND MEANS COMMITTEE

AN ACT

111/ 1101
RELATING TO EDUCATION AND THE STATE BUDGET; AMENDING CHAPTER 1, TITLE 33,
IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-138, IDAHO CODE, TO
PROVIDE LEGISLATIVE INTENT REGARDING DIGNITY AND NONDISCRIMINATION IN
PUBLIC SCHOOLS, TO PROVIDE LEGISLATIVE FINDINGS, TO PROHIBIT CERTAIN
ADVOCACY, ENDORSEMENT, INSTRUCTION, DISTINCTIONS OR CLASSIFICATIONS,
AND EDUCATIONAL MATERIALS, AND TO DEFINE A TERM; AMENDING CHAPTER 35,
TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-3533, IDAHO
CODE, TO PROHIBIT THE EXPENDITURE OF MONEYS FOR CERTAIN PURPOSES AND TO
DEFINE A TERM. AND PROVIDING SEVERARILITY

Be It Enacted by the Legislature of the State of Idaho:

SECTION 1. That Chapter 1, Title 33, Idaho Code, be, and the same is hereby amended by the addition thereto of a <u>NEW SECTION</u>, to be known and designated as Section 33-138, Idaho Code, and to read as follows:

- 33-138. DIGNITY AND NONDISCRIMINATION IN PUBLIC EDUCATION. (1) It is the intent of the legislature that administrators, faculty members, other employees, and students at public schools, including public charter schools and institutions of higher education, respect the dignity of others, acknowledge the right of others to express differing opinions, and foster and defend intellectual honesty, freedom of inquiry and belief, and freedom of speech and association.
- (2) The Idaho legislature finds that tenets of sectarianism, such as "critical race theory," undermine the objectives outlined in subsection (1) of this section and exacerbate and inflame divisions on the basis of sex, race, ethnicity, religion, color, national origin, or other criteria in ways contrary to the unity of the nation and the well-being of the state of Idaho and its citizens.
- (3) In accordance with sections 5 and 6, article IX of the constitution of the state of Idaho, and section 67-5909(7), Idaho Code:
 - (a) The following tenets of sectarianism may not be advocated for or endorsed in any public institution of higher education, any school district, or any public school, including a public charter school:
 - (i) That any sex, race, ethnicity, religion, color, or national origin is inherently superior or inferior;
 - (ii) That individuals should be adversely treated on the basis of their sex, race, ethnicity, religion, color, or national origin; or
 - (iii) That individuals, by virtue of sex, race, ethnicity, religion, color, or national origin, are inherently responsible for actions committed in the past by other members of the same sex, race, ethnicity, religion, color, or national origin;
 - (b) Sectarian tenets shall not be taught in public schools;

- (c) No distinction or classification of students shall be made on account of race or color; and
- (d) No educational materials advocating sectarianism shall be used or introduced in any institution of higher education, any school district, or any public school, including a public charter school.
- (4) For purposes of this section, "sectarianism" means a form of prejudice, discrimination, or hatred arising from attaching relations of inferiority and superiority to differences between subdivisions within a group.
- SECTION 2. That Chapter 35, Title 67, Idaho Code, be, and the same is hereby amended by the addition thereto of a $\underline{\text{NEW SECTION}}$, to be known and designated as Section 67-3533, Idaho Code, and to read as follows:
- 67-3533. PUBLIC EDUCATION -- SECTARIANISM. (1) No moneys shall be expended by any school district, public charter school, or public institution of higher education for any education or program advocating sectarianism.
- (2) For purposes of this section, "sectarianism" means a form of prejudice, discrimination, or hatred arising from attaching relations of inferiority and superiority to differences between subdivisions within a group.
- SECTION 3. SEVERABILITY. The provisions of this act are hereby declared to be severable and if any provision of this act or the application of such provision to any person or circumstance is declared invalid for any reason, such declaration shall not affect the validity of the remaining portions of this act.