AGENDA

HOUSE RESOURCES & CONSERVATION COMMITTEE 1:30 P.M.

Room EW40 Wednesday, February 03, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/

| SUBJECT | DESCRIPTION | PRESENTER |
|-------------|--|--|
| H 43 | Water Rights Delivery Calls Obsolete/Outdated Sections, Repeal | Gary Spackman, Idaho Department of Water Resources |
| <u>H 57</u> | Water Resources, Inactive Provisions of Water Law, Repeal | Gary Spackman |
| RS28404 | Wildlife, Trapping, Baiting | Rep. Lickley |
| RS28355 | Hound Hunter Permit, Infraction | Rep. Moon |
| RS28389C1 | Parks and Recreation, Fees | Rep. Okuniewicz |

Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

| COMMITTEE MEMBERS | COMMITTEE SECRETARY | | |
|-----------------------|---------------------|------------------|-----------------------------|
| Chairman Gibbs | Rep Gestrin | Rep Manwaring | Tracey McDonnell |
| Vice Chairman Lickley | Rep Mendive | Rep Okuniewicz | Room: EW62 |
| Rep Moyle | Rep Kauffman | Rep Yamamoto | Phone: 332-1136 |
| Rep Wood | Rep Blanksma | Rep Rubel | email: hres@house.idaho.gov |
| Rep Boyle | Rep Addis | Rep Davis(Burns) | |
| Rep Vander Woude | Rep Moon | Rep Mathias | |
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