

AMENDED AGENDA #2
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Thursday, February 04, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
RS28407	Department of Lands - Legal Counsel	Rep. Blanksma
RS28391C1	COVID - 19 Vaccine Administration	Rep. Gannon
RS28412	Disaster Emergencies, Governor's Powers	Rep. Monks
H 53	Electronic Notices - Government Entities	Rep. Weber

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Crane	Rep Andrus
Vice Chairman Armstrong	Rep Young
Rep Palmer	Rep Furniss
Rep Barbieri	Rep Hanks
Rep Holtzclaw	Rep Skaug
Rep Monks	Rep Gannon
Rep Scott	Rep Mathias

COMMITTEE SECRETARY

Kelly Staskey
Room: EW54
Phone: 332-1145
Email: hstaf@house.idaho.gov