

AMENDED AGENDA #1
HOUSE RESOURCES & CONSERVATION COMMITTEE
1:30 P.M.
Room EW40
Monday, March 01, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
RS28692	Water, Full Beneficial Use, Extensions	Paul Arrington, Idaho Water Users Association
H 236	Water Management	Rep. Gibbs
RS28706	Water Management Account	Rep. Gibbs
RS28717	Cloud Seeding	Rep. Gibbs
H 239	Phosphogypsum Stacks, Construction	Benjamin Davenport, Idaho Mining Association
S 1005	Water District, Fees	Rep. Lickley and Paul Arrington
S 1020	Landowners, Recreation	Paul Arrington

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Gibbs Rep Gestrin
Vice Chairman Lickley Rep Mendive
Rep Moyle Rep Kauffman
Rep Wood Rep Blanksma
Rep Boyle Rep Addis
Rep Vander Woude Rep Moon

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW62
Phone: 332-1136
email: hres@house.idaho.gov