AGENDA SENATE COMMERCE & HUMAN RESOURCES COMMITTEE 1:30 P.M. Room WW54 Tuesday, March 02, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/

SUBJECT	DESCRIPTION	PRESENTER
<u>RS28702</u>	Relating to Electrical Contractors and Journeymen - Unanimous Consent Request for Referral to a Privileged Committee for Printing	Senator Guthrie
<u>S 1118</u>	Relating to Insurance - Limitations on Coverage	Senator Riggs Representative Monks
<u>S 1129</u>	Relating to Motor Vehicle Insurance	Senator Guthrie

Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS		COMMITTEE SECRETARY
Chairman Patrick	Sen Agenbroad	Linda Kambeitz
Vice Chairman Souza	Sen Riggs	Room: WW46
Sen Martin	Sen Ward-Engelking	Phone: 332-1333
Sen Lakey	Sen Burgoyne	Email: scom@senate.idaho.gov
Sen Guthrie		