

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Friday, March 05, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
H 275	Lien Proofs and Fees	Rep. Troy

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE
MEMBERS

Chairman Dixon

Vice Chairman
Furniss

Rep Crane

Rep Palmer

Rep Barbieri

Rep Armstrong

Rep DeMordaunt

Rep Clow

Rep Andrus

Rep Nichols

Rep Adams

Rep Bundy

Rep Ferch

Rep Galloway

Rep Mitchell

Rep Shepherd

Rep Berch

Rep Green

COMMITTEE
SECRETARY

Mackenzie Gibbs

Room: EW58

Phone: 332-1139

email:

hbus@house.idaho.gov