

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Tuesday, March 16, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
S 1101	Vacation, rights-of-way	Jason Kreizenbeck, Ada County Highway District
H 320	Driver's education	Rep. Mitchell

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer Rep Holtzclaw
Vice Chairman DeMordaunt Rep Monks
Rep Gestrin Rep Syme
Rep Youngblood Rep Blanksma
Rep Dixon Rep Addis
Rep Harris Rep Manwaring

Rep Mitchell
Rep Okuniewicz
Rep Shepherd
Rep Gannon
Rep Rubel
Rep McCrostie

COMMITTEE SECRETARY

Joyce McKenzie
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email: htran@house.idaho.gov