

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Wednesday, March 17, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1011</a>	Land Surveying Systems	Rep. Green
<a href="#">S 1083</a>	Licensure by Endorsement, Military	Rep. DeMordaunt
<a href="#">S 1084</a>	Occupational Licensing, Committee	Rep. DeMordaunt

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Dixon

Vice Chairman Furniss

Rep Crane

Rep Palmer

Rep Barbieri

Rep Armstrong

Rep DeMordaunt

Rep Clow(McClusky)

Rep Andrus

Rep Nichols

Rep Adams

Rep Bundy

Rep Ferch

Rep Galloway

Rep Mitchell

Rep Shepherd

Rep Berch

Rep Green

COMMITTEE SECRETARY

Mackenzie Gibbs

Room: EW58

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