AGENDA SENATE COMMERCE & HUMAN RESOURCES COMMITTEE 1:30 P.M. Room WW54 Thursday, March 18, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/

SUBJECT	DESCRIPTION	PRESENTER
HONORING OF PAGE:	Joshua Nelson	Chairman Patrick
MINUTES APPROVAL:	Minutes of March 11, 2021	Vice Chair Souza
<u>H 292</u>	Relating to Electrical Contractors and Journeymen - To Provide Certain Exemptions	Representative Brent Crane

Public Testimony Will Be Taken by Registering Through the Following Link: Registry to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS Chairman Patrick Vice Chairman Souza Sen Martin Sen Lakey Sen Guthrie

Sen Agenbroad Sen Riggs Sen Ward-Engelking Sen Burgoyne COMMITTEE SECRETARY

Linda Kambeitz Room: WW46 Phone: 332-1333 Email: scom@senate.idaho.gov