

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Wednesday, April 07, 2021

**BUDGET SETTING**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/>

| <b>SUBJECT</b>              | <b>DESCRIPTION</b>   | <b>PRESENTER</b>                            |
|-----------------------------|--|---|
|                             | <b>TECHNICAL CORRECTION</b>  |   |
| <b>LBB, 1-75</b>            | Office of the State Board of Education - Add 0.5 FTP                           | Janet Jessup, <i>Senior Analyst</i>         |
|                             | <b>SUPPLEMENTAL APPROPRIATIONS</b>   |   |
|                             | State Department of Education, COVID-19 Relief Funding, Nutrition Program      | Jared Tatro, <i>Principal Analyst</i>       |
|                             | Building Idaho's Future, Dept. of Commerce, Broadband, CARES Act Funding       | Keith Bybee, <i>Deputy Division Manager</i> |
|                             | Building Idaho's Future, Dept. of Commerce, Idaho Food Bank, CARES Act Funding |   |
|                             | <b>TRAILER APPROPRIATION</b>   |   |
| <a href="#"><u>H126</u></a> | Industrial Hemp  | Rob Sepich, <i>Senior Analyst</i>           |
| <a href="#"><u>H73</u></a>  | Uniform Accounting, Budgeting, and Financial Reporting Procedures              | Maggie Smith, <i>Senior Analyst</i>         |
|                             | <b>BUDGET SETTING</b>  |   |
| <b>LBB, 6-139</b>           | Lieutenant Governor  | Maggie Smith, <i>Senior Analyst</i>         |
|                             | <b>REPORT</b>  |   |
|                             | Review of American Rescue Plan Act of 2021 (ARPA)                              | Paul Headlee, <i>Division Manager</i>       |