

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Monday, April 12, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
S 1107aa	Highway districts, urban renewal	Jason Kreizenbeck, Ada County Highway District

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer Rep Holtzclaw
Vice Chairman DeMordaunt Rep Monks
Rep Gestrin Rep Syme
Rep Youngblood Rep Blanksma
Rep Dixon Rep Addis
Rep Harris Rep Manwaring

Rep Mitchell
Rep Okuniewicz
Rep Shepherd
Rep Gannon
Rep Rubel
Rep McCrostie

COMMITTEE SECRETARY

Joan Majors
Room: EW60
Phone: 332-1146
email: htran@house.idaho.gov