

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
12:00 P.M.  
Room EW05  
Tuesday, May 04, 2021

**Or Upon Adjournment of the AM Floor Session**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Approval of Minutes	

COMMITTEE MEMBERS

Chairman Mendive

Vice Chairman Kingsley

Rep Barbieri

Rep Clow

Rep Christensen

Rep Bundy

Rep Erickson

Rep Galloway

Rep Nate

Rep Skaug

Rep Weber

Rep Berch

Rep Green

Rep Davis(Burns)

COMMITTEE SECRETARY

Emma Wall

Room: EW08

Phone: 332-1147

Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)