AGENDA

HOUSE RESOURCES & CONSERVATION COMMITTEE 1:30 P.M.

Room EW40 Tuesday, January 25, 2022

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

| SUBJECT | DESCRIPTION | PRESENTER |
|---------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|
| | | |
| RS 29200 | Confined Animal Feeding Operations | David Claiborne, Sawtooth Law Offices |
| RS 29041C1 | Water, Revolving Account Loans | Brian Patton, Idaho Department of Water Resources |
| RS 29069C1 | Endowment Land, Notices, Violations | Scott Phillips, Idaho Department of Lands |
| DOCKET NO.: | | |
| 20-0000-2100 | Notice of Omnibus Rulemaking - Proposed Rule | Dustin Miller, Idaho Department of Lands |
| 20-0000-2100F | Notice of Omnibus Rulemaking (Fee Rule) - Proposed Rule | Dustin Miller |
| 20-0309-2101 | Easements on State-Owned Navigable Waterways (New Chapter, Fee Rule) - Proposed Rule | Scott Phillips |
| 20-0601-2101 | Rules of the Idaho Board of Scaling Practices (New Chapter, Fee Rule) - Proposed Rule | Archie Gray, Idaho Department of Lands |
| 20-0201-2101 | Rules Pertaining to the Idaho Forest Practices Act (New Chapter) - Proposed Rule | Archie Gray |

Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

| COMMITTEE MEMBERS | | | COMMITTEE SECRETARY |
|-----------------------|--------------|----------------|-----------------------------|
| Chairman Gibbs | Rep Gestrin | Rep Manwaring | Tracey McDonnell |
| Vice Chairman Lickley | Rep Mendive | Rep Okuniewicz | Room: EW62 |
| Rep Moyle | Rep Kauffman | Rep Yamamoto | Phone: 332-1136 |
| Rep Wood | Rep Blanksma | Rep Rubel | Email: hres@house.idaho.gov |
| Rep Boyle | Rep Addis | Rep Mathias | |
| Rep Vander Woude | Rep Moon | Rep Burns | |