# AMENDED AGENDA #1

## HOUSE LOCAL GOVERNMENT COMMITTEE

1:30 P.M.
Room EW05
Tuesday, February 08, 2022

For members of the public to observe the meeting, please click on the following link: [https://www.idahoptv.org/shows/idahoinsession/ew05/](https://www.idahoptv.org/shows/idahoinsession/ew05/)

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>DESCRIPTION</th>
<th>PRESENTER</th>
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<tbody>
<tr>
<td>RS 29397</td>
<td>Abatement Districts, Members</td>
<td>Rep. Gestrin</td>
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<tr>
<td>RS 29394</td>
<td>County Property, Jails, Courthouses</td>
<td>Rep. Skaug</td>
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</tbody>
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## COMMITTEE MEMBERS

- Chairman Mendive: Rep Galloway
- Vice Chairman Kingsley: Rep Nate
- Rep Barbieri: Rep Skaug
- Rep Clow: Rep Weber
- Rep Christensen: Rep Berch
- Rep Bundy: Rep Green
- Rep Erickson: Rep Burns

## COMMITTEE SECRETARY

- Emily Huddleston
- Room: EW08
- Phone: 332-1147
- Email: hloc@house.idaho.gov