

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
3:00 P.M.
Room EW41
Monday, February 21, 2022

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
DOCKET NO.: 24-0000-2100	Notice of Omnibus Rulemaking - Proposed Rule 24.39.60 Uniform School Building Safety 24.39.80 Minimum Safety Standards and Practices for Logging	Tim Frost, Deputy Administrator Idaho Division of Occupational and Professional Licenses
DOCKET NO.: 24-0000-2100F	Notice of Omnibus Rulemaking (Fee Rule) - Proposed Rule 24.05.01 Drinking Water and Wastewater Professionals 24.32.01 Professional Engineers and Professional Land Surveyors 24.39.10 Idaho Electrical Board 24.39.20 Plumbing 24.39.30 Building Safety 24.39.31 Factory Built Structures 24.39.70 Installation of HVAC Systems	Tim Frost

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Dixon	Rep DeMordaunt	Rep Ferch
Vice Chairman Furniss	Rep Clow	Rep Galloway
Rep Crane	Rep Andrus	Rep Mitchell
Rep Palmer	Rep Nichols	Rep Shepherd
Rep Barbieri	Rep Adams	Rep Berch
Rep Armstrong (Armstrong)	Rep Bundy	Rep Green (Lesmeister)

COMMITTEE SECRETARY

Kelly Staskey
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